

UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

SERIAL NUMBER

FILING DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NO.

10/812,628

03/29/04

O'HARA, ETAL.

13DV-14043-5/11713(21635-0096-1)

**EXAMINER** 

MCNEES WALLACE & NURICK LLC 100 PINE STREET P.O. BOX 1166 HARRISBURG, PA 17108-5300

PATENT & TRADEMARK OFFICE

ART UNIT

MAILED

DATE MAILED:

AUG - 9 2004

LICENSING & REVIEW REQUIREMENT FOR STATEMENT UNDER §305(c) OF THE AERONAUTICS AND SPACE ACT

The subject matter of this application appears to have significant utility in the conduct of aeronautical and space activities.

No patent for any invention which has significant utility in the conduct of aeronautical and space activities may issue unless the applicant files a statement under oath WITHIN THIRTY DAYS from request thereof by the Commissioner of Patents & Trademarks setting forth the full facts concerning the circumstances under which the invention was made and stating the relationship (if any) of such invention to the performance of any work under any contract of the National Aeronautics and Space Administration. See 42 U.S. §2457(c) (Public Law 85-568, the National Aeronautics and Space Act of 1958, §305c).

Applicant is hereby given a period of THIRTY DAYS from the mailing date of this letter to file the required statement under 42 USC §2457(c). Failure to submit the required statement within the thirty day period will result in ABANDONMENT of the application. The thirty day period is fixed by §2457(c) of the Act and cannot be extended. Thus, no extension of this period may be obtained under either 37 CFR §1.136(a) or (b).

Marine F. Modge

Supervisory Applications Examiner

Special Laws Administration

Please direct all written communications regarding this matter to:

The Commissioner of Patents & Trademarks

Washington, D.C. 20231

Attention: Licensing & Review

Please direct all telephone calls regarding this matter to:

James Samuels, (703) 305-0239